

- 21 cf. Lockwood, 1974.
- 22 Runciman, 1966; Lenski, 1966.
- 23 On Janowitz, see Smith, 1988a; chap 10.
- 24 See also Marshall *et al.*, 1987; Goldthorpe, 1984a.
- 25 See also Dore, 1987a; Meade, 1984.
- 26 See, for example, Keane, 1984; Dahl, 1985; Bowles and Gintis, 1987; Held, 1987; Hoffman, 1988; Roper, 1989; Smith, 1990 – to list a very small sample from recent years.
- 27 e.g. Bloom, 1987; Bellah *et al.*, 1988; Wolin, 1989.
- 28 Bender, 1986; Monkonnén, 1986; Painter, 1987; Fox, 1987; Rosenzweig, 1987; Gagnon, 1988; Cannadine, 1987; Coss, 1988; Lamont, 1988; Evans, 1988; Bedarida, 1987; Hill, 1983.
- 29 cf. Lipset, 1963.
- 30 cf. Rogers, 1990, p. 270.
- 31 e.g. Kennedy, 1980; Kennedy, 1981.
- 32 Giddens, 1989a, pp. 330–1; Mann, 1989, p. 333; Huntington, 1988a; cf. Smith, 1978.
- 33 See, for example, Giddens, 1987d; Collins, 1988.
- 34 A few examples can be taken at random from a range of fields. Our understanding of the intersection between gender, class and the public and private spheres would be advanced by more studies like Leonore Davidoff and Catherine Hall's *Family Fortunes. Men and Women of the English Middle Class 1780–1850* (1987) and Ray Pahl's *Divisions of Labour* (1984), enquiring about other classes, other periods, other societies. John Brewer's *The Sinews of Power. War, Money and the English State 1688–1783* (1989) and Charles S. Maier's *Recasting Bourgeois Europe* (1975) provide models that could be applied elsewhere also. So, in their different spheres, do Joel Mokyr's *Why Ireland Starved. A Quantitative and Analytical History of the Irish Economy, 1800–1850* (1985), Barrington Moore's *Injustice* (especially part two) and Stuart M. Blumin's *The Emergence of the Middle Class. Social Experience in the American City, 1760–1900* (1989). Norbert Elias's magnificent *The Court Society* (1983), a study of the French absolutist court, is complemented, in some respects at least, by Pierre Bourdieu's *Distinction. A Social Critique of the Judgement of Taste* (1984). The inner workings of capitalism will be better understood as we acquire more empirical analyses such as Braudel's *Civilization and Capitalism* (1981–4), Alfred D. Chandler's *Scale and Scope* (1990), William M. Reddy's *The Rise of Market Culture* (1984), Charles A. Jones's *International Business in the Nineteenth Century* (1987) and R. P. T. Davenport-Hines's *Dudley Docker. The Life and Times of a Trade Warrior* (1984). Theda Skocpol's current research on the American state, and John Scott's work on the management of their wealth by the English propertied class, are two further examples of what is required.
- 35 Dore, 1959; Dore, 1965; Dore, 1967; Dore, 1973; Dore, 1983; Dore, 1986; Dore, 1987a; Dore, 1987b.

Bibliography

- Abrams, P. 1982: *Historical Sociology*. London: Open Books.
- Adorno, T., *et al.* 1964: *The Authoritarian Personality*. New York: John Wiley (originally published in 1950).
- Adorno, T., and Horkheimer, M. 1979: *Dialectic of Enlightenment*. London: Verso (originally published in 1944).
- Adriaansens, H. P. M. 1989: Talcott Parsons and beyond: recollections of an outsider. *Theory, Culture and Society*, 6, 4, pp. 613–21.
- Alapuro, R. 1977: Peasants, states and the capitalist world system. *Acta Sociologica*, 20, 2, pp. 181–93.
- Alexander, S. 1984: Women, class and sexual differences in the 1830s and 1840s. *History Workshop Journal*, 17, pp. 125–49.
- Amenta, E., and Skocpol, T. 1988: Redefining the New Deal: World War II and the development of social provision in the United States. In Weir *et al.* 1988, pp. 81–122.
- Anderson, M. 1971: *Family Structure in Nineteenth-Century Lancashire*. Cambridge: Cambridge University Press.
- Anderson, P. 1964: Origins of the present crisis. *New Left Review*, 23, pp. 26–53.
- Anderson, P. 1966: Socialism and pseudo-empiricism. *New Left Review*, 35, pp. 2–42.
- Anderson, P. 1974a: *Passages from Antiquity to Feudalism*. London: Verso.
- Anderson, P. 1974b: *Lineages of the Absolutist State*. London: Verso.
- Anderson, P. 1976: *Considerations on Western Marxism*. London: New Left Books.
- Anderson, P. 1980: *Arguments Within English Marxism*. London: New Left Books.
- Anderson, P. 1987: The figures of descent, *New Left Review*, 161, pp. 20–77.
- Anderson, P. 1990: A culture in contraflow – I. *New Left Review*, 180, pp. 41–78.
- Andrews, R. M. 1978: Some implications of the *Annales* school and its methods for a revision of historical writing about the United States. *Review*, 1, pp. 165–80.

- Aronowitz, S. 1981: A metatheoretical critique of Immanuel Wallerstein's *The Modern World System*. *Theory and Society*, 10, pp. 503-19.
- Arrighi, G. et al. 1989: *Antisystemic Movements*. London: Verso.
- Aymard, M. 1972: The *Annales* and French historiography (1929-1972). *Journal of European Economic History*, 1, pp. 491-511.
- Baker, A. R. H. and Gregory, D. (eds) 1984: *Explorations in Historical Geography*. Cambridge: Cambridge University Press.
- Balandier, G. 1975: *Gurvitch*. Translated by M. A. Thompson and K. A. Thompson, Oxford: Basil Blackwell (originally published in 1972).
- Banks, J. A. 1954: *Prosperity and Parenthood. A Study of Family Planning in the Victorian Middle Classes*. London: Routledge.
- Banks, J. A. 1989: From universal history to historical sociology. *British Journal of Sociology*, 40, 4, pp. 521-43.
- Banks, J. A. and Banks, O. 1964a: Feminism and social change - a case study of a social movement. In Zollschan and Hirsch, 1964, pp. 547-69.
- Banks, J. A. and Banks, O. 1964b: *Feminism and Family Planning in Victorian England*. Liverpool: Liverpool University Press.
- Banks, O. 1981: *Faces and Feminism*. Oxford: Martin Robertson.
- Banks, O. 1986: *Social Origins of First Wave Feminism*. Brighton: Wheatsheaf.
- Barbalet, J. M. 1988: *Citizenship. Rights, Struggle and Class Inequality*. Milton Keynes: Open University Press.
- Barber, B. 1989: Talcott Parsons and the sociology of science: an essay in appreciation and remembrance. *Theory, Culture and Society*, 6, 4, pp. 623-35.
- Barker, A. R. H. 1984: Reflections on the relations of historical geography and the *Annales* school of history. In Baker and Gregory, 1984, pp. 1-27.
- Barratt Brown, M. 1988: Away with all the great arches: Anderson's history of British capitalism. *New Left Review*, 88, pp. 22-51.
- Bauman, Z. 1979: The phenomenon of Norbert Elias, *Sociology*, 13, 1, pp. 117-25.
- Bedarida, F. 1987: The modern historian's dilemma: conflicting pressures from science and society. *Economic History Review*, 40, 3, pp. 335-48.
- Beetham, D. 1985: *Max Weber and the Theory of Modern Politics*. Cambridge: Polity Press (originally published in 1974).
- Bell, C. and Newby, H. (eds) 1974: *The Sociology of Community: A Selection of Readings*. London: Frank Cass.
- Bell, D. 1962: *The End of Ideology*. Glencoe, III.: The Free Press.
- Bellah, R., et al. 1988: *Habits of the Heart. Middle America Observed*. London: Hutchinson (originally published in 1985).
- Bender, T. 1986: Wholes and parts: the need for synthesis in American history. *Journal of American History*, 73, 1, pp. 120-56.
- Bender, T. 1987: Wholes and parts: continuing the conversation. *Journal of American History*, 74, 1, pp. 123-30.
- Bendix, R. 1963: Concepts and generalizations in comparative sociological studies. *American Sociological Review*, (28), pp. 532-9.
- Bendix, R. 1964: *Nation-Building and Citizenship. Studies of Our Changing Social Order*. New York: Wiley.
- Bendix, R. 1966: *Max Weber. An Intellectual Portrait*. London: Methuen (originally published in 1959).
- Bendix, R. 1970a: *Embattled Reason. Essays on Social Knowledge*. New York: Oxford University Press.
- Bendix, R. 1970b: The age of ideology: persistent and changing. In Bendix, 1970a, pp. 18-61 (originally published in 1964).
- Bendix, R. 1970c: Images of society and problems of concept formation in sociology. With Bennett Berger, in Bendix 1970a, pp. 116-38.
- Bendix, R. 1970d: Sociology and the distrust of reason. In Bendix and Roth, 1970, pp. 84-105.
- Bendix, R. 1970e: The comparative analysis of historical change. In Bendix and Roth, 1970, pp. 207-24.
- Bendix, R. 1974: *Work and Authority in Industry*. Berkeley: University of California Press (originally published in 1956).
- Bendix, R. 1978: *Kings or People. Power and the Mandate to Rule*. Berkeley: University of California Press.
- Bendix, R. 1984: *Force, Fate and Freedom. On Historical Sociology*. Berkeley: University of California Press.
- Bendix, R. 1990: How I became an American sociologist. In Berger, 1990, pp. 452-75.
- Bendix R. and Lipset, S. M. (eds) 1957: *Class, Status and Power: a reader in social stratification*. Glencoe, IU: Free Press.
- Bendix R. and Lipset, S. M. (eds) 1967: *Class, Status and Power: social stratification in comparative perspective*, second edition. London: Routledge and Kegan Paul.
- Bendix, R. and Roth, G. 1970: *Scholarship and Partisanship Essays on Max Weber*. Berkeley: University of California Press.
- Berger, B. M. (ed.) 1990: *Authors of Their Own Lives. Intellectual Autobiographies by Twenty American Sociologists*. Berkeley: University of California Press.
- Bergsen, A. 1990: Turning world-system theory on its head. *Theory, Culture and Society*, 7, 2-3, pp. 67-81.
- Bloch, M. 1941: The rise of dependent cultivation and seigniorial institutions. In Clapham and Power, 1941, pp. 224-77.
- Bloch, M. 1949: *Strange Defeat. A Statement of Evidence Written in 1940*. Oxford: Oxford University Press (originally published in 1946).
- Bloch, M. 1954: *The Historian's Craft*. Translated by Peter Putman, Manchester: Manchester University Press (originally published in 1949).
- Bloch, M. 1961: *Feudal Society*, (2 vols). Translated by L. A. Manyon, London: Routledge.
- Bloch, M. 1963a: *Mélanges Historiques*. Paris: SEVPEN.
- Bloch, M. 1963b: Reflexions d'un historien sur less fausses nouvelles de la guerre. In Bloch, 1963a, pp. 41-57.

- Bloch, M. 1966: *French Rural History. An Essay on its Basic Characteristics*. Translated by J. Sondheimer, Berkeley: University of California Press (originally published in 1931).
- Bloch, M. 1967a: A contribution towards a comparative history of European societies. In Bloch, 1967b, pp. 44–81 (originally published in 1928).
- Bloch, M. 1967b: *Land and Work in Medieval Europe. Selected Papers by Marc Bloch*. Translated by J. E. Anderson, London: Routledge.
- Bloch, M. 1973: *The Royal Touch. Sacred Monarchy and Scrofula in England and France*. Translated by J. E. Anderson, London: Routledge (originally published in 1923).
- Bloch, M. 1988: *Memoirs of War, 1914–15*. Translated and with an introduction by Carol Fink, Cambridge: Cambridge University Press (originally published in 1969).
- Blok, A. 1974: *The Mafia of a Sicilian Village, 1860–1960*. Oxford: Basil Blackwell.
- Bloom, A. 1987: *The Closing of the American Mind. How Higher Education Has Failed Democracy and Impoverished the Souls of Today's Students*. Harmondsworth: Penguin.
- Blumin, S. 1989: *The Emergence of the Middle Class. Social Experience in the American City, 1760–1900*. Cambridge: Cambridge University Press.
- Bogner, A. 1986: The structure of social processes: a commentary on the sociology of Norbert Elias. *Sociology*, 20, 3, pp. 387–411.
- Bosserman, P. 1968: *Dialectical Sociology. An Analysis of the Sociology of Georges Gurvitch*. Boston, Mass.: Porter Sargent.
- Boswell, T. 1989: Colonial empires and the capitalist world-economy: a time series analysis of colonization, 1640–1960. *American Sociological Review*, 54, 2, pp. 180–96.
- Bottomore, T. 1990: Giddens's view of historical materialism. In Clark *et al.*, 1990, pp. 205–10.
- Bourdieu, P. 1969: Intellectual field and creative project. *Social Science Information*, 8, pp. 89–119.
- Bourdieu, P. 1984: *Distinction. A Social Critique of the Judgement of Taste*. London: Routledge and Kegan Paul.
- Bourdieu, P. 1985: The genesis of the concepts of *habitus* and of *field*. *Sociocriticism*, 2, pp. 11–24.
- Bourdieu, P. 1988: *Homo Academicus*. Translated by Peter Collier, Cambridge: Polity Press (originally published in 1984).
- Bowersock, G. W. 1988: Gibbon's historical imagination. *American Scholar*, 57, 1, pp. 33–47.
- Bowles, S. and Gintis, S. 1987: *Democracy and Capitalism. Property, Community and the Contradictions of Modern Social Thought*. London: Routledge and Kegan Paul.
- Boyne, R. 1990: Culture and the world-system. *Theory, Culture and Society*, 7, 2–3, pp. 57–62.
- Bradley, H. 1989: *Men's Work, Women's Work. A Sociological History of the Sexual Division of Labour in Employment*. Cambridge: Polity Press.

- Braudel, F. 1953: Georges Gurvitch ou la discontinuité du social. *Annales: Economies, Sociétés, Civilisations*, 8, 3, pp. 347–61.
- Braudel, F. 1958a: La longue durée. *Annales: Economies, Sociétés, Civilisations*, 13, 4, pp. 725–53.
- Braudel, F. 1958b: Histoire et sociologie. In Gurvitch, 1958, pp. 83–98.
- Braudel, F. 1972a: *The Mediterranean and the Mediterranean World in the Age of Philip II* (2 vols). Translated by Siân Reynolds. London: Fontana.
- Braudel, F. 1972b: Personal testimony. *Journal of Modern History*, 44, 4, pp. 447–67.
- Braudel, F. 1973: *Capitalism and Material life 1400–1800*. London: Weidenfeld and Nicolson.
- Braudel, F. 1980: *On History*. London: Weidenfeld and Nicolson.
- Braudel, F. 1981: *Civilization and Capitalism 15th–18th Centuries. Vol I: The Structures of Everyday Life*. Translated by Siân Reynolds, London: Collins (originally published 1979).
- Braudel, F. 1982: *Civilization and Capitalism 15th–18th Centuries. Vol II: The Wheels of Commerce*. Translated by Siân Reynolds, London: Collins (originally published 1979).
- Braudel, F. 1984: *Civilization and Capitalism 15th–18th Centuries. Vol III: The Perspective of the World*. Translated by Siân Reynolds, London: Collins (originally published 1979).
- Braudel, F. 1988: *The identity of France. Vol I: History and Environment*. Translated by Siân Reynolds, London: Fontana (originally published in 1986).
- Braybon, G. 1981: *Women Workers in the First World War*. London: Croom Helm.
- Brenner, R. 1976: Agrarian class structure and economic development in pre-industrial Europe. *Past and Present*, 70, pp. 30–75.
- Brenner, R. 1977: The origins of capitalist development: a critique of neo-Smithian Marxism. *New Left Review*, 105, pp. 25–92.
- Brewer, J. 1989: *The Sinews of Power. War, Money and the English State, 1688–1783*. London: Unwin Hyman.
- Burawoy, M. 1989: Two methods in search of science. Skocpol versus Trotsky. *Theory and Society*, 18, 6, pp. 759–805.
- Burke, P. 1980: *Sociology and History*. London: Allen and Unwin.
- Burns, T. 1966: Review of Runciman 1966. *British Journal of Sociology*, 17, 4, pp. 430–4.
- Buxton, W. 1985: *Talcott Parsons and the Capitalist Nation-State. Political Sociology as a Strategic Vocation*. Toronto: University of Toronto Press.
- Calhoun, C. 1983a: *The Question of Class Struggle*. Oxford: Basil Blackwell.
- Calhoun, C. 1983b: Industrialization and social radicalism. British and French workers' movements and the mid-nineteenth century crises. *Theory and Society*, 12, 4, pp. 485–504.
- Calhoun, C. 1987: History and sociology in Britain. *Comparative Studies in Society and History*, 29, 3, pp. 615–25.

- Callinicos, A. 1987: *Making History. Agency, Structure and Change in Social Theory*. Cambridge: Polity Press.
- Callinicos, A. 1988: Exception or symptom? The British crisis and the world system. *New Left Review*, 169, pp. 97-106.
- Camic, C. 1979: The utilitarians revisited. *American Journal of Sociology*, 85, 3, pp. 516-50.
- Cannadine, D. 1987: British history: past, present - and future? *Past and Present*, 116, pp. 169-91.
- Castles, F. G. 1973: Barrington Moore's thesis and Swedish political development. *Government and Opposition*, 8, 3, pp. 313-331.
- Chamberlain, M. 1983: *Fenwomen*. London: Routledge, Kegan and Paul.
- Chandler, A. D. 1990: *Scale and Scope. The Dynamics of Industrial Capitalism*. Cambridge, Mass.: Harvard University Press.
- Charles, L. and Duffin, L. 1985: *Women and Work in Pre-Industrial England*. London: Croom Helm.
- Chartier, R. 1988: *Cultural History: Between Practices and Representations*. Translated by L. G. Cochrane, Cambridge: Polity Press.
- Chase-Dunn, C. K. 1980: Socialist states in the capitalist world-economy. *Social Problems*, 27, 3, pp. 505-32.
- Chirot, D. 1984: The social and historical landscape of Marc Bloch. In Skocpol (ed.), 1984, pp. 22-46.
- Chirot, D. 1985: The rise of the West. *American Journal of Sociology*, 50, 2, pp. 181-95.
- Clapham, J. H. and Power, E. (eds) 1941: *The Cambridge History of Europe from the Decline of the Roman Empire. Vol 1: The Agrarian Life of the Middle Ages*. Cambridge: Cambridge University Press.
- Clark, J. et al., 1990: *Anthony Giddens. Consensus and Controversy*. London: Falmer Press.
- Clark, S. 1985: The *Annales* historians. In Skinner, 1985, pp. 177-203.
- Coats, A. W. 1972: Contrary moralities: plebs, paternalists and political economists. *Past and Present*, 54, pp. 130-3.
- Cohen, G. A. 1978: *Karl Marx's Theory of History: A Defence*. Oxford: Clarendon Press.
- Cohen, I. 1989: *Structuration Theory. Anthony Giddens and the Constitution of Social Life*. London: Macmillan.
- Cohn, B. S. 1980: History and anthropology: the state of play. *Comparative Studies in Society and History*, 22, 2, pp. 199-21.
- Collini, S. 1979: *Liberalism and Sociology. L. T. Hobhouse and Political Argument in England 1880-1914*. Cambridge: Cambridge University Press.
- Collins, R. 1975: *Conflict Sociology. Towards an Explanatory Science*. New York: Academic Press.
- Collins, R. 1977: Some comparative principles of educational stratification. *Harvard Educational Review*, 47, pp. 1-27.
- Collins, R. 1979: *The Credential Society. An Historical Sociology of Education and Stratification*. New York: Academic Press.
- Collins, R. 1981: *Sociology Since Midcentury. Essays in Theory Cumulation*. New York: Academic Press.
- Collins, R. 1985: *Three Sociological Traditions*. Oxford: Oxford University Press.
- Collins, R. 1986a: *Max Weber. A Skeleton Key*. Beverly Hills: Sage.
- Collins, R. 1986b: *Weberian Sociological Theory*. Cambridge: Cambridge University Press.
- Collins, R. 1986c: Weber's last theory of capitalism, In Collins, 1986a, pp. 19-44.
- Collins, R. 1986d: The Weberian revolution of the High Middle Ages. In Collins, 1986a, pp. 45-76.
- Collins, R. 1988: For a sociological philosophy. *Theory and Society*, 17, pp. 669-702.
- Corrigan, P. and Sayer, D. 1985: *The Great Arch. English State Formation as Cultural Revolution*. Oxford: Basil Blackwell.
- Coser, L. A. 1990: Giddens on historical materialism. In Clark, et al., 1990, pp. 195-204.
- Coss, P. R. 1988: Debate: British history: past, present - and future. (Reply to Cannadine 1987). *Past and Present*, 119, pp. 171-83.
- Coulbourn, R. 1956: *Feudalism*. Princeton, NJ: Princeton University Press.
- Dahl, R. A. 1985: *A Preface to Economic Democracy*. Cambridge: Polity Press.
- Davenport-Hines, R. P. T. 1984: *Dudley Docker. The Life and Times of a Trade Warrior*. Cambridge: Cambridge University Press.
- Davidoff, L. and Hall, C. 1987: *Family Fortunes. Men and Women of the English Middle Class 1780-1850*. London: Hutchinson.
- Dodd, P. and Colls, R. 1986: *Englishness. Politics and Culture 1880-1920*. London: Croom Helm.
- Dodgshon, R. A. 1987: *The European Past*. London: Macmillan.
- Dore, R. P. 1959: *Land Reform in Japan*. Oxford: Oxford University Press.
- Dore, R. P. 1965: *Education in Tokugawa Japan*. London: Routledge and Kegan Paul.
- Dore, R. P. (ed.) 1967: *Aspects of Social Change in Modern Japan*. Princeton: Princeton University Press.
- Dore, R. P. 1973: *British Factory - Japanese Factory. The Origins of National Diversity in Industrial Relations*. Berkeley: University of California Press.
- Dore, R. P. 1983: Goodwill and the spirit of capitalism. *British Journal of Sociology*, 34, 4, pp. 459-82.
- Dore, R. P. 1986: *Flexible Rigidities. Industrial Policy and Structural Adjustment in the Japanese Economy 1970-80*. London: The Athlone Press.
- Dore, R. P. 1987a: Citizenship and employment in an age of high technology. *British Journal of Industrial Relations*, 25, 2, pp. 201-25.
- Dore, R. P. 1987b: *Taking Japan Seriously. A Confucian Perspective on Leading Economic Issues*. London: The Athlone Press.
- Downing, B. M. 1988: Constitutionalism, warfare, and political change in early modern Europe. *Theory and Society*, 17, 7, pp. 7-56.

- Downing, B. M. 1989: Medieval origins of constitutional government in the West. *Theory and Society*, 18, 2, pp. 213–47.
- Dumm, T. L. 1985: Friendly persuasion. Quakers, liberal toleration, and the birth of the prison. *Political Theory*, 13, 3, pp. 387–407.
- Dunning, E. 1989: A response to R. J. Robinson's 'The civilizing process': some remarks on Elias's social history. *Sociology*, 23, 2, pp. 299–307.
- Durkheim, E. 1964: *The Division of Labour in Society*. New York: Free Press.
- Eisenstadt, S. N. 1963: *The Political Systems of Empires*. New York: Free Press.
- Eisenstadt, S. N. (ed.) 1970: *Readings in Social Evolution and Development*. Elmsford, NY: Pergamon Press.
- Eisenstadt, S. N. and Rokkan, S. (eds) 1974: *Building States and Nations*. Beverley Hills, Cal: Sage.
- Elias, N. 1950: Studies in the genesis of the naval profession. *British Journal of Sociology*, 1, 4, pp. 291–309.
- Elias, N. 1956: Problems of involvement and detachment. *British Journal of Sociology*, 7, 3, pp. 226–52.
- Elias, N. 1969: Sociology and psychiatry. In Foulkes and Prince, 1969, pp. 117–44.
- Elias, N. 1970: Processes of state formation and nation building. *Transactions of the Seventh World Congress of Sociology*, 3, pp. 274–84.
- Elias, N. 1971a: Sociology of knowledge: new perspectives (part one). *Sociology*, 5 (2), pp. 149–68.
- Elias, N. 1971b: Sociology of knowledge: new perspectives (part two). *Sociology*, 5, (3), pp. 355–70.
- Elias, N. 1974: Towards a theory of communities. In Bell and Newby, 1974, pp. ix–xi.
- Elias, N. 1978a: *The Civilizing Process. Vol I: The History of Manners*. Oxford: Basil Blackwell (originally published in 1939).
- Elias, N. 1978b: *What Is Sociology?*. London: Hutchinson (originally published in 1970).
- Elias, N. 1982a: *The Civilizing Process. Vol 2: State Formation and Civilization*. Oxford: Basil Blackwell (originally published in 1939).
- Elias, N. 1982b: Scientific establishments. In Elias *et al.*, 1982, pp. 3–29.
- Elias, N. 1982–83: Civilization and violence. *Telos*, 54, winter, pp. 134–54.
- Elias, N. 1983: *The Court Society*. Translated by Edmund Jephcott, Oxford: Basil Blackwell (originally published in 1969).
- Elias, N. 1985: *The Loneliness of the Dying*. Oxford: Basil Blackwell (originally published in 1982).
- Elias, N. 1987a: *Involvement and Detachment*. Translated by Edmund Jephcott, Oxford: Basil Blackwell (originally published in 1983).
- Elias, N. 1987b: On human beings and their emotions: a process-sociological essay. *Theory, Culture and Society*, 4, 2–3, pp. 339–61.
- Elias, N. 1987c: The retreat of sociologists into the present. *Theory, Culture and Society*, 4, 2–3, pp. 223–47.
- Elias, N. 1989a: The symbol theory: an Introduction, part one. *Theory, Culture and Society*, 6, 2, pp. 169–217.

- Elias, N. 1989b: The symbol theory: an Introduction, part two. *Theory, Culture and Society*, 6, 3, pp. 339–83.
- Elias, N. 1990: The symbol theory: an Introduction, part three. *Theory, Culture and Society*, 6, 4, pp. 499–537.
- Elias, N. and Dunning, E. 1986: *The Quest for Excitement: Sport and Leisure in the Civilizing Process*. Oxford: Basil Blackwell.
- Elias, N. *et al.*, (eds) 1982: *Scientific Establishments and Hierarchies*. Dordrecht: D. Reidel.
- Elias, N. and Scotson, J. 1965: *The Established and the Outsider: A Sociological Enquiry into Community Problems*. London: Frank Cass.
- Evans, N. 1988: Debate: British history: past, present – and future (reply to Cannadine 1987). *Past and Present*, 119, pp. 194–203.
- Febvre, L. 1982: *The Problem of Unbelief in the Sixteenth Century*. Cambridge: Mass.: Harvard University Press (originally published in 1942).
- Ferguson, A. 1980: *An Essay on the History of Civil Society*. London: Transaction Books (originally published in 1767).
- Fink, C. 1989: *Marc Bloch: A Life in History*. Cambridge: Cambridge University Press.
- Fogel, W., and Engerman, S. L. 1974: *Time on the Cross* (2 vols). Boston, Mass.: Little, Brown.
- Foss, D. 1963: The World of Talcott Parsons. In Stein and Vidich, 1963, pp. 96–126.
- Foster, J. 1974: *Class Struggle and Industrial Revolution*. London: Weidenfeld and Nicolson.
- Foucault, M. 1965: *Madness and Civilisation. A History of Insanity in the Age of Reason*. Translated by Richard Howard, New York: Random House (originally published in 1961).
- Foucault, M. 1972: *The Archaeology of Knowledge*. London: Routledge.
- Foucault, M. 1974: *The Order of Things. An Archaeology of the Human Sciences*. London: Tavistock/Routledge.
- Foucault, M. 1979: *Discipline and Punish. The Birth of the Prison*. Harmondsworth: Penguin.
- Foucault, M. 1981: *The History of Sexuality. Vol I: An Introduction*. Translated by Robert Hurley, Harmondsworth: Penguin (originally published in 1976).
- Foulkes, S. H., and Prince, G. S. (eds) 1969: *Psychiatry in a Changing Society*. London: Tavistock Publications.
- Fox, R. W. 1987: Public culture and the problem of synthesis. *Journal of American History*, 74, 1, pp. 113–6.
- Fox-Genovese, E., and Genovese, E. D. 1983a: *Fruits of Merchant Capital: Slavery and Bourgeois Property in the Rise and Expansion of Capitalism*. Oxford: Oxford University Press.
- Fox-Genovese, E. and Genovese, E. D. 1983b: The debate over *Time on the Cross*: a critique of bourgeois criticism. In Fox-Genovese, E. and Genovese, E. D. 1983a, pp. 136–71.
- Fraser, F. 1985: Michel Foucault: a 'young conservative'. *Ethics*, 96, 1, pp. 165–84.

- Fulbrook, M. 1985: The emergence of modernity: patterns and people in sociocultural history. A review article. *Comparative Studies in Society and History*, 27, 1, pp. 130–7.
- Gagnon, P. 1988: Why study history?. *Atlantic Monthly*, Nov, pp. 43–66.
- Garst, D. 1985: Wallerstein and his critics. *Theory and Society*, 14, 4, pp. 469–95.
- Gay, P. 1967: *The Enlightenment: An Interpretation. Vol 1: The Rise of Modern Paganism*. New York: Alfred Knopf.
- Gay, P. 1969: *The Enlightenment: An Interpretation. Vol 2: The Science of Freedom*. New York: Alfred Knopf.
- Geertz, C. 1973: *The Interpretation of Cultures*. New York: Basic Books.
- Geertz, C. 1980: *Negara. The Theatre State in Nineteenth-Century Bali*. Princeton: Princeton University Press.
- Geertz, C. 1983: *Local Knowledge. Further Essays in Interpretive Anthropology*. New York: Basic Books.
- Gellner, E. 1959: *Words and Things. A Critical Account of Linguistic Philosophy and a Study of Ideology*. London: Victor Gollancz.
- Gellner, E. 1965: *Thought and Change*. London: Weidenfeld and Nicolson.
- Gellner, E. 1969: *Saints of the Atlas*. London: Weidenfeld and Nicolson.
- Gellner, E. 1973: *Cause and Meaning in the Social Sciences*. London: Routledge and Kegan Paul.
- Gellner, E. 1974: *Legitimations of Belief*. Cambridge: Cambridge University Press.
- Gellner, E. 1975: A social contract in search of an idiom. The demise of the Danegold state?. *Political Quarterly*, 46, 2, pp. 127–52.
- Gellner, E. 1979: *Spectacle and Predicaments. Essays in Social Theory*. Cambridge: Cambridge University Press.
- Gellner, E. 1981: *Muslim Society*. Cambridge: Cambridge University Press.
- Gellner, E. 1983: *Nations and Nationalism*. Oxford: Basil Blackwell.
- Gellner, E. 1985: *Relativism and the Social Sciences*. Cambridge: Cambridge University Press.
- Gellner, E. 1988: *Plough, Sword and Book. The Structure of Human History*. London: Collins Harvill.
- Genovese, E. D. 1971a: *In Red and Black. Marxian Explorations in Southern and Afro-American History*. New York: Random House.
- Genovese, E. D. 1971b: On being a socialist and a historian. In Genovese, 1971a, pp. 3–22.
- Genovese, E. D. 1974: *Roll, Jordan, Roll. The World The Slaves Made*. New York: Random House.
- Genovese, E. D., and Genovese, E. 1976: The political crisis of social history. *Journal of Social History*, 10, 2, pp. 205–20.
- Genovese, E. F. 1973: The many faces of moral economy: a contribution to a debate (a reply to Coats 1972). *Past and Present*, 58, pp. 161–68.
- Giddens, A. 1971: *Capitalism and Modern Social Theory. An Analysis of the Writings of Marx, Durkheim and Max Weber*. Cambridge: Cambridge University Press.

- Giddens, A. 1972: *Politics and Sociology in the Thought of Max Weber*. London: Macmillan.
- Giddens, A. 1973: *The Class Structure of the Advanced Societies*. London: Hutchinson.
- Giddens, A. 1976: *New Rules of Sociological Method: A Positive Critique of Interpretative Sociologies*. London: Hutchinson.
- Giddens, A. 1979: *Central Problems in Social Theory*. London: Macmillan.
- Giddens, A. 1981: *A Contemporary Critique of Historical Materialism. Vol. 1: Power, Property and the State*. London: Macmillan.
- Giddens, A. 1982: *Profiles and Critiques in Social Theory*. London: Macmillan.
- Giddens, A. 1984: *The Constitution of Society. Outline of the Theory of Structuration*. Cambridge: Polity Press.
- Giddens, A. 1985: *The Nation-State and Violence. Volume Two of A Contemporary Critique of Historical Materialism*. Cambridge: Polity Press.
- Giddens, A. 1987a: *Social Theory and Modern Sociology*. Cambridge: Polity Press.
- Giddens, A. 1978b: Out of the Orrery: E. P. Thompson on consciousness and history. In Giddens, 1987a, pp. 203–24.
- Giddens, A. 1987c: What do sociologists do? In Giddens, 1987a, pp. 1–21.
- Giddens, A. 1987d: The social sciences and philosophy – trends in recent social theory. In Giddens, 1987a, pp. 52–72.
- Giddens, A. 1987e: Weber and Durkheim: coincidence and convergence. In Mommsen and Osterhammel, 1987, pp. 182–9.
- Giddens, A. 1989a: Comments on Paul Kennedy's *The Rise and Fall of the Great Powers*. *British Journal of Sociology*, 40, 2, pp. 328–31.
- Giddens, A. 1989b: A reply to my critics. In Held and Thompson, 1989, pp. 249–301.
- Giddens, A. 1990: Structuration theory and sociological analysis. In Clark *et al.*, 1990, pp. 297–315.
- Giddens, A., and Stanworth, P. H. (eds) 1974: *Elites and Power in British Society*. Cambridge: Cambridge University Press.
- Gleichman, P. *et al.* (eds) 1977: *Human Figurations. Essays for Norbert Elias*. Amsterdam: Amsterdam Sociologisch Tijdschrift.
- Goldstone, J. 1988: East and west in the seventeenth century: political crises in Stuart England, Ottoman Turkey and Ming China. *Comparative Studies in Society and History*, 30, 1, pp. 103–42.
- Goldthorpe, J. H. 1984a: The end of convergence: Corporatist and dualist tendencies. In Goldthorpe, 1984b, pp. 315–43.
- Goldthorpe, J. H. (ed.) 1984b: *Order and Conflict in Contemporary Capitalism*. Oxford: Clarendon Press.
- Goldthorpe, J. H., *et al.* 1968a: *The Affluent Worker: Industrial Attitudes and Behaviour*. Cambridge: Cambridge University Press.
- Goldthorpe, J. H., *et al.* 1968b: *The Affluent Worker: Political Attitudes and Behaviour*. Cambridge: Cambridge University Press.
- Goldthorpe, J. H., *et al.* 1969: *The Affluent Worker and the Class Structure*. Cambridge: Cambridge University Press.

- Goodwin, J., and Skocpol, T. 1989: Explaining revolutions in the contemporary Third World. *Politics and Society*, 17, 4, pp. 489-509.
- Goudsblom, J. 1977: Responses to Norbert Elias's work in England, Germany, the Netherlands and France. In Gleichman *et al.* (eds), 1977, pp. 37-97.
- Goudsblom, J. 1988: The sociology of Norbert Elias: its resonance and significance. *Theory, Culture and Society*, 4, 2-3, pp. 323-37.
- Gouldner, A. 1971: *The Coming Crisis of Western Sociology*. London: Heinemann.
- Gregory, D. 1990: 'Grand maps of history': structuration theory and social change. In Clark *et al.* 1990, pp. 217-33.
- Gregory, D., and Urry, J. (eds) 1985: *Social Relations and Spatial Structures*. London: Macmillan.
- Gurevich, A. J. 1983: Medieval culture and mentality according to the new French historiography. *European Journal of Sociology*, 14, 1, pp. 167-95.
- Gurr, T. R. 1970: *Why Men Rebel*. Princeton, NJ: Princeton University Press.
- Gurvitch, G. 1950: *La Vocation Actuelle de la Sociologie*. Paris: Presses Universitaires de France.
- Gurvitch, G. 1955: *Déterminismes Sociaux et Liberté Humaine*. Paris: Presses Universitaires de France.
- Gurvitch, G. 1956: La crise de l'explication en sociologie. *Cahiers Internationaux de Sociologie*, 21, pp. 3-18.
- Gurvitch, G. 1957: Continuité et discontinuité en histoire et en sociologie. *Annales: Economies, Sociétés, Civilisations*, 12, 1, pp. 73-85.
- Gurvitch, G. (ed.) 1958: *Traite de Sociologie, Vol I*. Paris: Presses Universitaires de France.
- Gurvitch, G. 1962: *Dialectique et Sociologie*. Paris: Flammarion.
- Gurvitch, G. 1964: *The Spectrum of Social Time*. Dordrecht: D. Reidel.
- Gurvitch, G. 1971: *The Social Frameworks of Knowledge*. Translated by M. A. Thompson and K. A. Thompson. Oxford: Basil Blackwell (originally published in 1966).
- Gutman, H. G. 1975: *Slavery and the Numbers Game: A Critique of 'Time on the Cross'*. Urbana.
- Gutman, H. G. 1977a: *Work, Culture and Society in Industrializing America*. New York: Vintage Books.
- Gutman, H. G. 1977b: Work, culture and society in industrializing America, 1815-1919. In Gutman, 1977a, pp. 3-78.
- Hall, J. A. 1985: *Powers and Liberties*. Harmondsworth: Penguin.
- Hall, J. A. 1989: They do things differently there, or, the contribution of British historical sociology. *British Journal of Sociology*, 40, 4, pp. 544-64.
- Hall, S. 1981: In defence of theory. In Samuel, 1981, pp. 378-85.
- Hall, T. D. 1986: Incorporation and the world-system. *American Sociological Review*, 51, 3, pp. 390-402.
- Hallpike, C. R. 1988: *The Principles of Social Evolution*. Oxford: Clarendon Press.
- Halsey, A. H. 1984: T. H. Marshall: past and present 1893-1981. *Sociology*, 18, 1, pp. 1-18.
- Hamilton, P. 1983: *Talcott Parsons*. London: Tavistock.
- Hamilton, R. 1978: *The Liberation of Women. A Study of Patriarchy and Capitalism*. London: Allen and Unwin.
- Hammond, P. E. (ed.) 1964: *Sociologists at Work*. New York: Basic Books.
- Hanawalt, B. 1986: *Women and Work in Pre-Industrial Europe*. Bloomington: Indiana University Press.
- Harrison, M. 1986: The ordering of the urban environment: time, work and the occurrence of crowds 1790-1835. *Past and Present*, 110, pp. 134-68.
- Harvey, D. 1982: *The Limits to Capital*. Oxford: Basil Blackwell.
- Hatt, P. K., and Reiss, A. J. (eds) 1957: *Cities and Societies. The Revised Reader in Urban Sociology*. Glencoe, Ill: Free Press.
- Hawthorn, G. 1976: *Enlightenment and Despair. A History of Sociology*. Cambridge: Cambridge University Press.
- Hayek, F. 1976: *The Road to Serfdom*. London: Routledge (originally published in 1944).
- Hechter, M. 1975: Review of Wallerstein, 1974. *Contemporary Sociology*, 4, pp. 217-22.
- Hechter, M. 1977: Lineages of the capitalist state (review of Anderson, 1974b). *American Journal of Sociology*, 82, 5, pp. 1057-74.
- Held, D. 1987: *Models of Democracy*. Cambridge: Polity Press.
- Held, D. 1989: Citizenship and autonomy. In Held and Thompson, 1989, pp. 162-84.
- Held, D. and Thompson, J. B. 1989: *Social Theory of Modern Societies. Anthony Giddens and his Critics*. Cambridge: Cambridge University Press.
- Hexter, J. H. 1972: Fernand Braudel and the *Monde Braudélien* . . . *Journal of Modern History*, 44, 4, pp. 480-539.
- Hill, C. 1983: History is a matter of taking liberties. *Guardian*, 30 July.
- Himmelstein, J., and Kimmel, M. S. 1981: Skocpol's structural model of revolution. *American Journal of Sociology*, pp. 1145-54.
- Hirst, P. Q. 1985: *Marxism and Historical Writing*. London: Routledge.
- Hobhouse, L. T. 1911: *Liberalism*. London: Williams and Northgate.
- Hodges, R. 1989: *Dark Age Economics. The Origins of Towns and Trade AD 600-1000*. London: Duckworth.
- Hoffman, J. 1988: *State, Power and Democracy. Contentious Concepts in Practical Political Theory*. New York: St Martin's Press.
- Hollis, P. 1979: *Women in Public*. London: Allen and Unwin.
- Holton, R. J. and Turner, B. S. 1986: *Talcott Parsons on Economy and Society*. London: Routledge.
- Homans, G. C. 1942: *English Villagers of the Thirteenth Century*. Cambridge: Mass.: Harvard University Press.
- Homans, G. C. 1984: *Coming to my Senses. The Autobiography of a Sociologist*. New Brunswick: Transaction.
- Hopkins, E. 1982: Working hours and working conditions during the industrial revolution: a re-appraisal. *Economic History Review*, 35, 1, pp. 52-66.
- Hopper, E. I. 1971: *Readings in the Theory of Education Systems*. London: Hutchinson.

- Horowitz, I. L. (ed.) 1969: *Sociological Self-Images*. Beverly Hills: Sage.
- Howell, M. C. 1986: *Women, Production and Patriarchy in Late Medieval Cities*. Chicago: University of Chicago Press.
- Hughes, S. H. 1959: *Consciousness and Society. The Reorientation of European Social Thought 1890-1930*. London: Paladin.
- Hugill, P. J. 1988: Structural changes in the core regions of the world-economy, 1830-1945. *Journal of Historical Geography*, 14, 2, pp. 111-27.
- Hume, D. 1983: *The History of England from the Invasion of Julius Caesar to the Revolution in 1688*, 6 vols, ed. W. B. Todd. New York: Liberty Classics.
- Hume, D. 1987a: *Essays Moral, Political and Literary*. Indianapolis: Liberty Classics (originally published in 1777).
- Hume, 1987b: My own life. In Hume 1987a, pp. xxxii-xli.
- Humphries, J. 1977: The working class family, women's liberation and class struggle: the case of nineteenth-century British history. *Review of Radical Political Economy*, 9, 3, pp. 25-41.
- Hunt, L. (ed.) 1989: *The New Cultural History*. Berkeley: University of California Press.
- Hunt, V. F. 1978-9: The rise of feudalism in Eastern Europe: a critical appraisal of the Wallerstein 'world-system' thesis. *Science and Society*, 42, 1, pp. 43-61.
- Huntington, S. P. 1988-9: The United States - decline or renewal? *Foreign Affairs*, 67, 2, pp. 76-96.
- Ingham, G. 1970: Social stratification: individual attributes and social relationships. *Sociology*, 4, 1, pp. 105-13.
- Ingham, G. 1984: *Capitalism Divided? The City and Industry in British Social Development*. London: Macmillan.
- Ingham, G. 1988: Commercial capital and British development: a reply to Michel Barratt Brown. *New Left Review*, 88, pp. 45-65.
- Jackson, P. and Smith, S. J. 1984: *Exploring Social Geography*. London: Allen and Unwin.
- Janowitz, M. 1977: A sociological perspective on Wallerstein. *American Journal of Sociology*, 82, 5, pp. 1090-96.
- Janowitz, M. 1978: *The Last Half-Century. Social Change and Politics in America*. Chicago: University of Chicago Press.
- Janowitz, M. 1980: Observations on the sociology of citizenship: obligations and rights. *Social Forces*, 59, 1, pp. 1-24.
- Janowitz, M., and Suttles, G. D. 1978: The social ecology of citizenship. In Sarri and Hasenfeld, 1978, pp. 80-104.
- Jarvie, I. C., and Agassi, J. 1973: Preface. In Gellner, 1973, pp. vii-ix.
- Jarvie, I. C., and Agassi, J. 1985: Editorial preface. In Gellner, 1985, pp. v-viii.
- Jay, M. 1990: Fieldwork and theorizing in intellectual history. A reply to Fritz Ringer. *Theory and Society*, 19, 3, pp. 311-21.
- Johnson, R. 1976: Barrington Moore, Perry Anderson and English social development. *Working Papers in Cultural Studies*, 9, Centre for Contemporary Cultural Studies, Birmingham University, UK.
- Johnson, R. 1978: Edward Thompson, Eugene Genovese, and socialist-humanist history. *History Workshop Journal*, 6, pp. 79-100.
- Johnson, R. 1981: Against absolutism. In Samuel, 1981, pp. 386-96.
- Johnston, R. J. 1983: *Philosophy and Human Geography*. London: Edward Arnold.
- Jones, C. A. 1987: *International Business in the Nineteenth Century. The Rise and Fall of a Cosmopolitan Bourgeoisie*. Brighton: Wheatsheaf.
- Jones, G. S. 1971: *Outcast London. A Study of the Relationship between Classes in Victorian Society*. Oxford: Clarendon Press.
- Jones, G. S. 1975: Review of Foster 1974. *New Left Review*, 90, pp. 35-69.
- Jones, G. S. 1976: From historical sociology to theoretical history. *British Journal of Sociology*, 27, 3, pp. 295-305.
- Jones, G. S. 1983a: *The Language of Labour. Studies in English Working Class History 1832-1982*. Cambridge: Cambridge University Press.
- Jones, G. S. 1983b: The mid-century crisis and the 1848 revolutions. *Theory and Society*, 12, 4, pp. 505-19.
- Joyce, P. 1982: *Work, Society and Politics*. London: Methuen.
- Katz, B. M. 1987: The criticism of arms: the Frankfurt school goes to war. *Journal of Modern History*, 59, pp. 439-478.
- Katznelson, I. 1973: *Black Men, White Cities. Race, Politics and Migration in the United States, 1900-30, and Britain, 1948-68*. London: Oxford University Press.
- Katznelson, I. 1981a: Lenin or Weber? Choices in Marxist theories of politics. *Political Studies*, 29, 4, pp. 632-40.
- Katznelson, I. 1981b: *City Trenches. Urban Politics and the Patterning of Class in the United States*. Chicago: Chicago University Press.
- Katznelson, I. 1988: The welfare state as a contested institutional idea. *Politics and Society*, 16, 4, pp. 517-31.
- Katznelson, I., and Zolberg, A. (eds) 1986: *Working-Class Formation. Nineteenth-Century Patterns in Western Europe and the United States*. Princeton, NJ: Princeton University Press.
- Kaye, B. 1960: *The Development of the Architectural Profession in Britain. A Sociological Study*. London: Allen and Unwin.
- Kaye, H. 1984: *The British Marxist Historians. An Introductory Analysis*. Cambridge: Polity Press.
- Keane, J. 1984: *Public Life and Late Capitalism*. Cambridge: Cambridge University Press.
- Kearns, G. 1988: History, geography and world-systems theory. *Journal of Historical Geography*, 14, 3, pp. 281-92.
- Kedourie, 1975: New histories for old. *Times Literary Supplement*, 7 March, p. 238.
- Kellner, H. 1979: Disorderly conduct: Braudel's Mediterranean satire. *History and Theory*, 18, 1, pp. 197-222.
- Kennedy, D. 1979: The archaeology and sociology of knowledge. *Theory and Society*, 8, 2, pp. 269-90.
- Kennedy, P. 1980: *The Rise of Anglo-German Antagonism 1860-1914*. London: Allen and Unwin.

- Kennedy, P. 1981: *The Realities Behind Diplomacy. Background Influences on British External Policy, 1865-1980*. London: Fontana.
- Kennedy, P. 1988: *The Rise and Fall of the Great Powers. Economic Change and Military Conflict from 1500 to 2000*. London: Fontana.
- Kent, C. 1986: Presence and absence: history, theory and the working class. *Victorian Studies*, 29, 3, pp. 437-62.
- Kinser, S. 1986: *Annaliste* paradigm? The geohistorical structuralism of Fernand Braudel. *American Historical Review*, 86, 1, pp. 63-105.
- Kirk, N. 1987: In defence of class. A critique of recent revisionist writing upon the nineteenth-century English working class. *International Review of Social History*, 32, pp. 2-47.
- Knapp, P. 1984: Can social theory escape from history? Views of history in social science. *History and Theory*, 23, 1, pp. 34-52.
- Kuhn, A., and Wolpe, A. (eds) 1978: *Feminism and Materialism. Women and Modes of Production*. London: Routledge and Kegan Paul.
- Kumar, K. 1983: Class and political action in nineteenth-century England. *European Journal of Sociology*, 24, 1, pp. 3-43.
- Kuzmics, H. 1984: Elias's theory of civilization. *Telos*, 61, Fall, pp. 83-100.
- LaCapra, D. 1983: *Rethinking Intellectual History: Texts, Contexts, Language*. Ithica, NY: Cornell University Press.
- Lachmann, R. 1989: Elite conflict and state formation in 16th- and 17th-century England and France. *American Sociological Review*, 54, 2, pp. 141-62.
- Lamont, W. 1988: Debate: British history: past, present - and future (reply to Cannadine, 1987). *Past and Present*, 119, pp. 183-93.
- Laqueur, W. 1976: *Religion and Respectability. Sunday Schools and Working-Class Culture 1780-1850*. Princeton: Yale University Press.
- Lasch, C. 1985: Historical sociology and the myth of maturity. Norbert Elias's 'very simple formula'. *Theory and Society*, 14, 5, pp. 705-21.
- Laslett, P. 1965: *The World We Have Lost*. London: Methuen.
- Lattimore, O. 1962: *Studies in Frontier History*. London: Oxford University Press.
- Le Goff, J. 1980: *Time, Work and Culture in the Middle Ages*. Chicago: University of Chicago Press (originally published in 1977).
- Le Goff, J. 1988: *Medieval Civilization 400-1500*. Translated by Julia Barrow. Oxford: Basil Blackwell (originally published in 1964).
- Lehman, E. W. 1972: Review of Lipset and Raab, 1970. *Contemporary Sociology*, 1 (4), pp. 291-5.
- Lemert, C. 1990: The habits of intellectuals. Response to Ringer. *Theory and Society*, 19, 2, pp. 295-310.
- Lenski, G. 1966: *Power and Privilege. A Theory of Social Stratification*. New York: McGraw-Hill.
- Le Roy Ladurie, E. 1977: *Peasants of the Languedoc*. Urbana, Ill.: Illinois University Press (originally published in 1966).
- Le Roy Ladurie, E. 1979: *The Territory of the Historian*. Hassocks: Harvester Press.
- Le Roy Ladurie, E. 1980: *Montaillou. Cathars and Catholics in a French Village 1294-1324*. Translated by Barbara Bray. Harmondsworth: Penguin (originally published in 1978).
- Le Roy Ladurie, E. 1981: *Carnival in Romans. A People's Uprising at Romans 1579-80*. Translated by Mary Feeney, Harmondsworth: Penguin (originally published in 1979).
- Le Roy Ladurie, E. 1982: *Love, Death and Money in the Pays d'Oc*. Translated by Alan Sheridan, London: Scolar Press (originally published in 1980).
- Le Roy Ladurie, E. 1987: *The French Peasantry 1450-1660*. Translated by Alan Sheridan, Aldershot: Scolar Press (originally published in 1977).
- Levi-Strauss, C. 1963-77: *Structural Anthropology*. Translated by Arthur Goldhammer, New York: Basic Books.
- Lidz, V. 1989: The American value system: a commentary on Talcott Parson's perspective and understanding. *Theory, Culture and Society*, 6, 4, pp. 559-76.
- Lindberg, L. N., et al. (eds) 1975: *Stress and Contradiction in Modern Capitalism*. Toronto: Lexington Books.
- Lipset, S. M. 1963: *The First New Nation. The United States in Comparative and Historical Perspective*. London: Heinemann.
- Lipset, S. M. 1964: The biography of a research project: *Union Democracy*. In Hammond, 1964, pp. 96-120.
- Lipset, S. M. 1968a: History and sociology: some methodological considerations. In Lipset, 1968, pp. 3-28.
- Lipset, S. M. 1968b: *Revolution and Counterrevolution. Change and Persistence in Social Structures*. New York: Basic Books.
- Lipset, S. M. 1969: Socialism and sociology. In Horowitz, 1969, pp. 143-75.
- Lipset, S. M. 1971: *Rebellion in the University*. Boston: Little, Brown and Company.
- Lipset, S. M. 1981: *Political Man. The Social Bases of Politics*. Baltimore: Johns Hopkins Press (originally published in 1960).
- Lipset, S. M., et al 1956: *Union Democracy. The Internal Politics of the International Typographical Union*. New York: Free Press.
- Lipset, S. M., and Raab, E. 1971: *The Politics of Unreason. Right-Wing Extremism in America 1790-1970*. London: Heinemann.
- Lipset, S. M., and Rokkan, S. 1967a: Cleavage structures, party systems, and voter alignments. In Lipset and Rokkan, 1967b, pp. 1-64.
- Lipset, S. M., and Rokkan, S. (eds) 1967b: *Party Systems and Voter Alignments*. New York: Free Press.
- Lipset, S. M., and Smelser, N. 1961: Change and controversy in recent American sociology. *British Journal of Sociology*, 12, 6, pp. 41-51.
- Lloyd, C. 1986: *Explanation in Social History*. Oxford: Basil Blackwell.
- Lockwood, D. 1974: For T. H. Marshall. *Sociology*, 8, pp. 363-7.
- Lowenthal, D. 1968: Review of Moore, 1966. *History and Theory*, 7 (2), pp. 257-78.
- Lukes, S. 1973: *Emile Durkheim. His Life and Work. A Historical and Critical Study*. London: Allen Lane.

- McClelland, K. 1979: Reply to Johnson, 1978. *History Workshop*, 7, Spring, pp. 101–15.
- MacFarlane, A. 1978: *The Origins of English Individualism*. Oxford: Basil Blackwell.
- MacFarlane, A. 1987: *The Culture of Capitalism*. Oxford: Basil Blackwell.
- MacIntyre, A. 1981: *After Virtue: A Study in Moral Theory*. London: Duckworth.
- McLellan, G. 1981: *Marxism and the Methodologies of History*. London: Verso.
- McLellan, G. 1984: History and theory: contemporary debates and directions. *Literature and History*, 10, 2, pp. 139–64.
- McLeod, H. 1984: *Religion and the Working Class in Nineteenth-Century Britain*. London: Macmillan.
- Magarey, S. 1987: That hoary old chestnut, free will and determinism: culture vs structure, or history vs theory in Britain. *Comparative Studies in Society and History*, 29, 3, pp. 626–39.
- Maier, C. S. 1987: *In Search of Stability. Explorations in Historical Political Economy*. Cambridge: Cambridge University Press.
- Mann, M. 1970: The social cohesion of liberal democracy. *American Sociological Review*, 35, 3, pp. 423–39.
- Mann, M. 1973: *Consciousness and Action among the Western Working Class*. London: Macmillan.
- Mann, M. 1975: The ideology of intellectuals and other people in the development of capitalism. In Lindberg *et al.*, 1975, pp. 275–307.
- Mann, M. 1986: *The Sources of Social Power. Vol I: A History of Power from the Beginning to AD 1760*. Cambridge: Cambridge University Press.
- Mann, M. 1988: *States, War and Capitalism. Studies in Political Sociology*. Oxford: Basil Blackwell.
- Mann, M. 1989: Comments on Paul Kennedy's *The Rise and Fall of the Great Powers*. *British Journal of Sociology*, 40, 2, pp. 331–5.
- Mann, M. 1990: Review of Wallerstein, 1989. *Contemporary Sociology*, 19, 2, pp. 196–8.
- Maravall, J. A. 1986: *Culture of the Baroque. Analysis of a Historical Structure*. Manchester: Manchester University Press.
- Marshall, G. *et al.* 1985: Class, citizenship, and distributional conflict in modern Britain. *British Journal of Sociology*, 36, 2, pp. 259–84.
- Marshall, G. *et al.* 1987: Distributional struggle and moral order in a market society. *Sociology*, 21, 1, pp. 55–73.
- Marshall, G. *et al.* 1988: *Social Class in Modern Britain*. London: Hutchinson.
- Marshall, T. H. 1963a: *Sociology at the Crossroads and Other Essays*. London: Heinemann.
- Marshall, T. H. 1963b: Sociology at the crossroads. In Marshall, 1963a, pp. 3–4 (originally published in 1946).
- Marshall, T. H. 1963c: Sociology – the way ahead. In Marshall, 1963a, pp. 25–43.
- Marshall, T. H. 1963d: Citizenship and social class. In Marshall, 1963a, pp. 67–127 (originally published in 1950).

- Marshall, T. H. 1965: *Social Policy in the Twentieth Century*. 5th edition. London: Hutchinson.
- Marshall, T. H. 1971: Social selection in the welfare state. In Hopper, 1971, pp. 38–55.
- Marshall, T. H. 1973: A British sociological career. *International Social Science Journal*, 25 (1–2), pp. 89–100.
- Marshall, T. H. 1981a: *The Right to Welfare and Other Essays*. London: Heinemann.
- Marshall, T. H. 1981b: Value problems of welfare–capitalism. In Marshall, 1981a, pp. 104–22 (originally published in 1972).
- Marshall, T. H. 1981c: *Afterthought – The 'Hyphenated Society'*. In Marshall, 1981a, pp. 123–36.
- Marshall, T. H. 1981d: Reflections on power. In Marshall, 1981a, pp. 137–53 (originally published in 1969).
- Marx, K. 1970: *Capital*. London: Lawrence and Wishart (originally published in 1867–94).
- Marx, K., and Engels, F. 1962: *Selected Works* (2 vols). Moscow: Foreign Languages Publishing House.
- Meade, J. E. 1984: Full employment, new technologies and the distribution of income. *Journal of Social Policy*, 13, 2,
- Meadwell, H. 1987: Exchange relations between lords and peasants. *European Journal of Sociology*, 28, 1, pp. 3–49.
- Mehta, V. 1983: *Fly and the Fly-Bottle. Encounters with British Intellectuals*. New York: Columbia University Press (originally published in 1962).
- Mennell, S. 1989: *Norbert Elias. Civilization and the Human Self-Image*. Oxford: Basil Blackwell.
- Mennell, S. 1990: The globalization of human society as a very long-term social process: Elias's theory. *Theory, Culture and Society*, 7, 2–3, pp. 359–71.
- Merton, R. K. 1970: *Science, Technology and Society in Seventeenth Century England*. New York: Howard Fertig (originally published in 1938).
- Mills, C. W. 1956: *The Power Elite*. New York: Oxford University Press.
- Mills, C. W. 1970: *The Sociological Imagination*. Harmondsworth: Penguin (originally published in 1959).
- Mokyr, J. 1985: *Why Ireland Starved. A Quantitative and Analytical History of the Irish Economy, 1800–1850*. London: Allen and Unwin.
- Mommsen, W. J., and Osterhammel, J. (eds) 1987: *Max Weber and his Contemporaries*. London: Unwin Hyman.
- Monkonnen, E. H. 1986: The dangers of synthesis. *American Historical Review*, 91, pp. 1146–57.
- Montesquieu, C. de 1989: *The Spirit of the Laws* (L'Esprit des Lois). Translated by A. M. Cohler, *et al.* Cambridge: Cambridge University Press (originally published in 1748).
- Moore, B. 1950: *Soviet Politics – The Dilemma of Power: The Role of Ideas in Social Change*. Cambridge, Mass.: Harvard University Press.
- Moore, B. 1953: The new scholasticism and the study of politics. *World Politics*, 1, 6, pp. 122–38.

- Moore, B. 1954: *Terror and Progress USSR: Some Sources of Change and Stability in the Soviet Dictatorship*. Cambridge, Mass.: Harvard University Press.
- Moore, B. 1958: *Political Power and Social Theory*. Cambridge, Mass.: Harvard University Press.
- Moore, B. 1969: *Social Origins of Dictatorship and Democracy. Lord and Peasant in the Making of the Modern World*. Harmondsworth: Penguin (originally published in 1966).
- Moore, B. 1972: *Reflections on the Causes of Human Misery and on Certain Proposals to Eliminate Them*. Harmondsworth: Penguin.
- Moore, B. 1978: *Injustice. The Social Bases of Obedience and Revolt*. London: Macmillan Press.
- Moore, B. 1984: *Privacy. Studies in Social and Cultural History*. Armonk, NY: M. E. Sharpe.
- Moore, B. 1987: Austerity and unintended riches. *Comparative Studies in Society and History*, 29, 4, pp. 787-810.
- Moore, B. 1988: *Authority and Equality under Capitalism and Socialism*. Oxford: Oxford University Press.
- Mumford, L. 1961: *The City in History*. New York: Harcourt, Brace and World.
- Munch, R. 1988: *Theory of Action. Towards a New Synthesis Going Beyond Parsons*. London: Routledge and Kegan Paul.
- Nairn, T. 1964: The English working class. *New Left Review*, 64, pp. 43-57.
- Neale, R. S. 1985: *Writing Marxist History. British Society, Economy and Culture*. Oxford: Basil Blackwell.
- Newby, H. 1977: *The Deferential Worker*. Harmondsworth: Penguin.
- Newby, H. et al. 1985: *Restructuring Capital*. London: Macmillan.
- Nicholls, D. 1988: Fractions of capital: the aristocracy, the city and industry in the development of modern British capitalism. *Social History*, 13, 1, pp. 71-83.
- North, D. C. 1981: *Structure and Change in Economic History*. New York: W. W. Norton.
- North, D. C., and Thomas, R. P. 1973: *The Rise of the Western World. A New Economic History*. Cambridge: Cambridge University Press.
- Nozick, R. J. 1974: *Anarchy, State, and Utopia*. Oxford: Basil Blackwell.
- Nye, J. S. 1988: Understanding US strength. *Foreign Policy*, 72, Fall, pp. 105-29.
- O'Neill, J. 1986: The disciplinary society: from Weber to Foucault. *British Journal of Sociology*, 37, 1, pp. 42-60.
- Orloff, A. S., and Skocpol, T. 1984: Why not equal protection? Explaining the politics of public societal spending in Britain, 1900-1911, and the United States, 1880-1920. *American Sociological Review*, 49, 6, pp. 726-50.
- Pahl, R. E. 1984: *Divisions of Labour*. Oxford: Basil Blackwell.
- Painter, N. I. 1987: Bias and synthesis in history. *Journal of American History*, 74, 1, pp. 107-12.
- Parker, W. N. (ed.) 1986: *Economic History and the Modern Economist*. Oxford: Oxford University Press.
- Parsa, M. 1985: Economic development and political transformation. A comparative analysis of the United States, Russia, Nicaragua and Iran. *Theory and Society*, 14, 3, pp. 623-75.
- Parsons, T. 1937: *The Structure of Social Action. A Study in Social Theory with Special Reference to a Group of Recent European Writers*. New York: Free Press.
- Parsons, T. 1942: Some sociological aspects of the fascist movements. *Social Forces*, 21 (2), pp. 138-47.
- Parsons, T. 1951: *The Social System*. New York: Free Press.
- Parsons, T. 1966: *Societies: Evolutionary and Comparative Perspectives*. Englewood Cliffs, NJ: Prentice-Hall.
- Parsons, T. 1970: On building social systems theory: a personal history. *Daedalus*, 99, pp. 826-81.
- Parsons, T. 1971: *The System of Modern Societies*. Englewood Cliffs, NJ: Prentice-Hall.
- Parsons, T. 1989: 'A tentative outline of American values'. *Theory, Culture and Society*, 6, 4, pp. 577-612.
- Parsons, T., et al. 1953: *Working Papers in the Theory of Action*. New York: Free Press.
- Parsons, T., and Smelser, N. J. 1956: *Economy and Society. A Study in the Integration of Economic and Social Theory*. London: Routledge.
- Perrin, C.-E. 1948: L'oeuvre historique de Marc Bloch. *Revue Historique*, 199, 2, pp. 161-88.
- Phillipson, N. 1989: *Hume*. London: Weidenfeld and Nicolson.
- Poggi, G. 1968: Review of Moore, 1966. *British Journal of Sociology*, 19 (2), pp. 215-17.
- Popper, K. R. 1945: *The Open Society and its Enemies* (2 vols). London: Routledge and Kegan Paul.
- Popper, K. R. 1957: *The Poverty of Historicism*. London: Routledge and Kegan Paul.
- Poster, M. 1984: *Foucault, Marxism and History. Mode of Production versus Mode of Information*. Cambridge: Polity Press.
- Ragin, C. 1987: *The Comparative Method. Moving Beyond Qualitative and Quantitative Strategies*. Berkeley, Cal: University of California Press.
- Ragin, C. and Chirof, D. 1984: The world system of Immanuel Wallerstein: sociology and politics as history. In Skocpol (ed.), 1984, pp. 276-312.
- Rawls, J. 1972: *A Theory of Justice*. Oxford: Oxford University Press.
- Reddy, W. H. 1984: *The Rise of Market Culture. The Textile Trade and French Society, 1750-1900*. Cambridge: Cambridge University Press.
- Rhodes, R. C. 1978: Emile Durkheim and the historical thought of Marc Bloch. *Theory and Society*, 5 (1), pp. 45-73.
- Ringer, F. 1990: The intellectual field, intellectual history, and the sociology of knowledge. *Theory and Society*, 19, 3, pp. 269-94.
- Robertson, R., and Turner, B. S. 1990: Talcott Parsons and modern social theory - an appreciation. *Theory, Culture and Society*, 6, 4, pp. 539-58.

- Robinson, R. J. 1987: The 'civilizing process': some remarks on Elias's social history. *Sociology*, 21, 1, pp. 1-17.
- Rogers, B. 1990: Philosophy for historians: the methodological writings of Quentin Skinner. *History*, 75, 244, pp. 262-71.
- Roper, J. 1989: *Democracy and its Critics. Anglo-American Democratic Thought in the Nineteenth Century*. London: Unwin Hyman.
- Rosaldo, M. and Lamphere, L. (eds) 1974: *Women, Culture and Society*. Stanford: Stanford University Press.
- Rosenzweig, R. 1987: What is the matter with history?. *Journal of American History*, 74, 1, pp. 117-22.
- Rothman, S. 1970: Barrington Moore and the dialectics of revolution. *American Political Science Review*, 64 (1), pp. 61-83.
- Rubinstein, W. D. 1977: Wealth, elites and the class structure of modern Britain. *Past and Present*, 76, pp. 99-124.
- Runciman, W. G. 1965: *Social Science and Political Theory*. Cambridge: Cambridge University Press.
- Runciman, W. G. 1966: *Relative Deprivation and Social Justice*. London: Routledge.
- Runciman, W. G. 1970a: *Sociology in its Place and Other Essays*. Cambridge: Cambridge University Press.
- Runciman, W. G. 1970b: Charismatic legitimacy and one-party rule in Nkrumah's Ghana. In Runciman, 1970a, pp. 157-75.
- Runciman, W. G. 1972: *A Critique of Max Weber's Philosophy of Social Science*. Cambridge: Cambridge University Press.
- Runciman, W. G. 1978: *Max Weber. Selections in Translation*. Cambridge: Cambridge University Press.
- Runciman, W. G. 1983: *A Treatise on Social Theory. Volume One: The Methodology of Social Theory*. Cambridge: Cambridge University Press.
- Runciman, W. G. 1989a: *Confessions of a Reluctant Theorist*. London: Harvester Wheatsheaf.
- Runciman, W. G. 1989b: Confessions of a reluctant theorist. In Runciman, 1989a, pp. 1-19.
- Runciman, W. G. 1989c: Comparative sociology or narrative history? In Runciman, 1989a, pp. 193-209.
- Runciman, W. G. 1989d: Origins of states: the case of archaic Greece. In Runciman, 1989a, pp. 53-80.
- Runciman, W. G. 1989e: *A Treatise on Social Theory. Volume Two: Substantive Social Theory*. Cambridge: Cambridge University Press.
- Runciman, W. G. 1990: How many classes are there in contemporary British society? *Sociology*, 24, 3, pp. 1-96.
- Sahlins, M. 1974: *Stone Age Economics*. London: Tavistock.
- Sahlins, M. 1985: *Islands of History*. Chicago: University of Chicago Press.
- Sampson, S. F. 1984: The formation of European national states, the elaboration of functional interdependence networks, and the genesis of modern self-control. (Review of Elias, 1982a). *Contemporary Sociology*, 13, 1, pp. 22-7.

- Samuel, R. 1981: *People's History and Socialist Theory*. London: Routledge and Kegan Paul.
- Sanderson, S. K. 1990: *Social Evolutionism: A Critical History*. Cambridge, Mass.: Basil Blackwell.
- Sargent, L. 1981: *Women in Revolution: The Unhappy Marriage of Marxism and Feminism*. London: Pluto.
- Sarri, R. C. and Hasenfeld (eds) 1978: *The Management of Human Services*. New York: Columbia University Press.
- Sathaye, S. G. 1973: On Elias's developmental paradigm. *Sociology*, 7, 1, pp. 117-23.
- Sayer, D. 1990: Reinventing the wheel: Anthony Giddens, Karl Marx and social change. In Clark *et al.*, 1990, pp. 235-50.
- Schama, S. 1987: *The Embarrassment of Riches. An Interpretation of Dutch Culture in the Golden Age*. London: Collins.
- Schama, S. 1989: *Citizens. A Chronicle of the French Revolution*. London: Viking.
- Sennett, R. 1977: *The Fall of Public Man*. Cambridge: Cambridge University Press.
- Sewell, W. H. 1967: Marc Bloch and the logic of comparative history, 6 (2), pp. 208-18.
- Sheridan, A. 1980: *Michel Foucault. The Will to Truth*. London: Tavistock Publications.
- Shils, E. 1980: *The Calling of Sociology and Other Essays on the Pursuit of Learning*. Chicago: Chicago University Press.
- Shugart, M. S. 1989: Patterns of revolution. *Theory and Society*, 18, 2, pp. 249-71.
- Simmel, G. 1950: *The Sociology of Georg Simmel*. Translated by Kurt H. Wolff, New York: Free Press.
- Sjoberg, G. 1960: *The Preindustrial City*. New York: Free Press.
- Skinner, Q. 1978: *The Foundations of Modern Political Thought* (2 vols). Cambridge: Cambridge University Press.
- Skinner, Q. (ed) 1985: *The Return of Grand Theory in the Human Sciences*. Cambridge: Cambridge University Press.
- Skocpol, T. 1973: A critical review of Barrington Moore's *Social Origins of Democracy and Dictatorship*. *Politics and Society*, 4, 1, pp. 1-34.
- Skocpol, T. 1977: Wallerstein's world capitalist system: a theoretical and historical critique. *American Journal of Sociology*, 82, 5, pp. 1075-90.
- Skocpol, T. 1979: *States and Social Revolutions*. Cambridge: Cambridge University Press.
- Skocpol, T. 1982: Rentier state and Shi'a Islam in the Iranian revolution. *Theory and Society*, 11, 3, pp. 265-83.
- Skocpol, T. (ed.) 1984: *Vision and Method in Historical Sociology*. Cambridge: Cambridge University Press.
- Skocpol, T. 1987: Social revolutions and mass military mobilization. *World Politics*, 40, 2, pp. 147-68.

- Skocpol, T. 1988a: An 'uppity generation' and the revitalization of macroscopic sociology: reflections at mid-career by a woman from the sixties. *Theory and Society*, 17 (5), pp. 627-43.
- Skocpol, T. 1988b: The limits of the New Deal system and the roots of contemporary welfare dilemmas. In Weir *et al.*, 1988, pp. 293-311.
- Skocpol, T. 1989: Reconsidering the French Revolution in world-historical perspective. *Social Research*, 56, 1, pp. 53-70.
- Skocpol, T., and Finegold, K. 1982: State capacity and economic intervention in the early New Deal. *Political Science Quarterly*, 97, 2, pp. 255-78.
- Skocpol, T., and Ikenberry, G. J. 1983: The political formation of the American welfare state in comparative and historical perspective. *Comparative Social Research*, 6, 1, pp. 92-119.
- Skocpol, T., and Somers, M. 1980: The uses of comparative history in macro-social inquiry. *Comparative Studies in Society and History*, 22, 2, pp. 174-97.
- Smart, B. 1985: *Michel Foucault*. London: Routledge.
- Smelser, N. J. 1959: *Social Change and the Industrial Revolution*. London: Routledge.
- Smith, D. 1971: Selection and knowledge management in education systems. In Hopper, 1971, pp. 139-58.
- Smith, D. 1978: Domination and containment: an approach to modernization. *Comparative Studies in Society and History*, 20, 2, pp. 177-213.
- Smith, D. 1982a: *Conflict and Compromise. Class Formation in English Society 1830-1914. A Comparative Study of Birmingham and Sheffield*. London: Routledge.
- Smith, D. 1982b: 'Put not your trust in princes': a commentary on Anthony Giddens and the absolutist state. *Theory, Culture and Society*, 1, 2, pp. 93-9.
- Smith, D. 1982c: Social history and sociology - more than just good friends. *Sociological Review*, 30, 2, pp. 286-308.
- Smith, D. 1983: *Barrington Moore. Violence, Morality and Political Change*. London: Macmillan.
- Smith, D. 1984a: Morality and method in the work of Barrington Moore. *Theory and Society*, 13, pp. 151-76.
- Smith, D. 1984b: Norbert Elias - established or outsider? *Sociological Review*, 32, 2, pp. 367-89.
- Smith, D. 1984c: Discovering facts and values: the historical sociology of Barrington Moore. In Skocpol, 1984, pp. 313-55.
- Smith, D. 1986: Englishness and the Liberal inheritance. In Dodd and Colls, 1986, pp. 254-82.
- Smith, D. 1988a: *The Chicago School. A Liberal Critique of Capitalism*. London: Macmillan.
- Smith, D. 1988b: History, geography and sociology: lessons from the *Annales* school. *Theory, Culture and Society*, 5, pp. 137-48.
- Smith, D. 1990: *Capitalist Democracy on Trial: The Transatlantic Debate from Tocqueville to the Present*. London: Routledge.
- Smith, P. 1986: Anglo-American religion and hegemonic change in the world-system, c. 1870-1980. *British Journal of Sociology*, 37, 1, pp. 88-105.
- Sombart, W. 1913: *The Jews and Modern Capitalism*. Translated by M. Epstein. London: T. Fisher Unwin.
- Sombart, W. 1915: *The Quintessence of Capitalism: A Study of the History and Psychology of the Modern Businessman*. Translated by M. Epstein, London: T. Fisher Unwin.
- Spengler, O. 1926-8: *The Decline of the West*. London: Allen and Unwin.
- Stampp, K. 1956: *The Peculiar Institution. Slavery in the Ante-Bellum South*. New York: Alfred A. Knopf.
- Stein, M., and Vidich, A. (eds) 1963: *Sociology on Trial*. Englewood Cliffs, NJ: Prentice-Hall.
- Stengers, J. 1953: Marc Bloch et l'histoire. *Annales, Economies, Sociétés, Civilisations*, 8, 2, pp. 329-37.
- Stephens, J. D. 1989: Democratic transition and breakdown in Western Europe, 1870-1939: A test of the Moore thesis. *American Journal of Sociology*, 94, 5, pp. 1019-77.
- Stern, F. (ed.) 1956: *The Varieties of History. From Voltaire to the Present*. Cleveland: Meridian Books.
- Stinchcombe, A. 1978: *Theoretical Methods in Social History*. New York: Academic Press.
- Stoianovich, T. 1976: *French Historical Method. The Annales Paradigm*. Cornell, N.Y.: Cornell University Press.
- Stone, L. 1977: *The Family, Sex and Marriage in England, 1500-1800*. London: Weidenfeld and Nicolson.
- Stone, N. 1979: The revival of narrative: reflections on a new old history. *Past and Present*, 85, pp. 3-24.
- Stouffer, S. A. *et al.* 1949: *The American Soldier, I: Adjustment during Army Life*. Princeton: Princeton University Press.
- Sztompka, P. 1986: *Robert K. Merton. An Intellectual Profile*. London: Macmillan.
- Tainter, J. A. 1988: *The Collapse of Complex Societies*. Cambridge: Cambridge University Press.
- Thirsk, J. 1977: European and social development on a European-world scale. *American Journal of Sociology*, 82, 5, pp. 1097-1102.
- Thompson, E. P. 1967: Time, work-discipline, and industrial capitalism. *Past and Present*, 38, pp. 56-97.
- Thompson, E. P. 1968: *The Making of the English Working Class*. Harmondsworth: Penguin (originally published in 1963).
- Thompson, E. P. 1971: The moral economy of the English crowd in the eighteenth century. *Past and Present*, 55, pp. 76-136.
- Thompson, E. P. 1972: Anthropology and the discipline of historical context. *Midland History*, 1, 3, pp. 41-55.
- Thompson, E. P. 1975: *Whigs and Hunters. The Origins of the Black Act*. London: Allen Lane.
- Thompson, E. P. 1976a: *William Morris. Romantic to Revolutionary*. New York: Pantheon Books (originally published in 1955).

- Thompson, E. P. 1976b: On history, sociology and historical relevance. *British Journal of Sociology*, 27, 3, pp. 387-402.
- Thompson, E. P. 1978a: *The Poverty of Theory*. London: Merlin Press.
- Thompson, E. P. 1978b: The peculiarities of the English. In Thompson, 1978a, pp. 35-91 (originally published in 1965).
- Thompson, E. P. 1978c: An open letter to Leslek Kolakowski. In Thompson, 1978a, pp. 92-192.
- Thompson, E. P. 1978d: The poverty of theory: or an orrery of errors. In Thompson, 1978a, pp. 193-397.
- Thompson, E. P. 1978e: Eighteenth-century English society: class struggle without class? *Social History*, 3 (2), pp. 136-65.
- Thompson, E. P. 1980: *Writing By Candlelight*. London: Merlin Press.
- Thompson, E. P. 1981: The politics of theory. In Samuel, 1981, pp. 386-408.
- Thompson, E. P. 1982: *Beyond the Cold War*. London: Merlin Press.
- Tilly, C. 1963: The Analysis of a Counter-Revolution. *History and Theory*, 3, 1, pp. 30-58.
- Tilly, C. 1964: *The Vendée*. London: Edward Arnold.
- Tilly, C. 1978: *From Mobilization to Revolution*. Reading, Mass.: Addison-Wesley.
- Tilly, C. 1981: *As Sociology Meets History*. New York: Academic Press.
- Tilly, C. 1984: *Big Structures, Large Processes, Huge Comparisons*. New York: Russell Sage Foundation.
- Tilly, C. 1988: Future history. *Theory and Society*, 17, 5, pp. 703-12.
- Tilly, C. 1989: States and counterrevolution in France. *Social Research*, 56, 1, pp. 71-97.
- Tilly, C. 1990a: George Caspar Homans and the rest of us. *Theory and Society*, 19, 3, pp. 261-68.
- Tilly, C. 1990b: *Coercion, Capital and European States AD 990-1990*. Oxford: Basil Blackwell.
- Tilly, C. et al., 1975: *The Rebellious Century 1830-1930*. London: Dent.
- Tilly, L., and Scott, J. N. 1978: *Women, Work and Family*. New York: Methuen.
- Tilly, L., and Tilly, C. 1980: Problems in social history: a symposium. *Theory and Society*, 9, pp. 667-81.
- Tilton, T. A. 1974: The social origins of liberal democracy: the Swedish case. *American Political Science Review*, 68, 2, pp. 561-71.
- Trevor-Roper, H. 1972: Fernand Braudel, the *Annales*, and the Mediterranean. *Journal of Modern History*, 44, 4, pp. 468-79.
- Tully, C. (ed.) 1975: *The Formation of Nation-States in Western Europe*. Princeton: Princeton University Press.
- Tully, J. (ed.) 1988: *Meaning and Context. Quentin Skinner and his Critics*. Cambridge: Polity Press.
- Tumin, J. 1982: The theory of democratic development: a critical revision. *Theory and Society*, 11, 2, pp. 143-78.

- Turner, B. S. 1986: *Citizenship and Capitalism. The Debate over Reformism*. London: Allen and Unwin.
- Ulrich, L. T. 1983: *Goodwives. Image and Reality in the Lives of Women in Northern New England, 1650-1750*. New York: A. A. Knopf.
- van den Braembussche, A. A. 1989: Historical explanation and comparative method: towards a theory of the history of society. *History and Theory*, 1, pp. 1-24.
- Veeser, H. A. (ed.) 1989: *The New Historicism*. London: Routledge.
- von Thunen, 1966: *Isolated State*. Translated by C. M. Wartenberg. Oxford: Pergamon (originally published in 1826).
- Walker, L. 1963: Review of Bloch 1961. *History and Theory*, 3, 2, pp. 247-55.
- Wallerstein, I. 1969: *Universities in Turmoil: the politics of change*. New York: Atheneum.
- Wallerstein, I. 1974: *The Modern World-System. Capitalist Agriculture and the Origins of the World-Economy in the Sixteenth Century*. New York: Academic Press.
- Wallerstein, I. 1979: *The Capitalist World-Economy*. Cambridge: Cambridge University Press.
- Wallerstein, I. 1980: *The Modern World-System II. Mercantilism and the Consolidation of the European World-Economy 1600-1750*. New York: Academic Press.
- Wallerstein, I. 1983: *Historical Capitalism*. London: Verso.
- Wallerstein, I. 1989a: *The Modern World-System III. The Second Era of Great Expansion of the Capitalist World-Economy 1730-1840s*. New York: Academic Press.
- Wallerstein, I. 1989b: 1968, Revolution in the world-system. *Theory and Society*, 18, 4, pp. 431-49.
- Wallerstein, I. 1989c: The bourgeois(ie) as concept and reality. *New Left Review*, 167, pp. 91-106.
- Wallerstein, I. 1989d: Comments on Paul Kennedy's *The Rise and Fall of the Great Powers*. *British Journal of Sociology*, 40, 2, pp. 328-31.
- Wallerstein, I. 1990a: Culture as the ideological battleground of the modern world-system. *Theory, Culture and Society*, 7, 2-3, pp. 31-55.
- Wallerstein, I. 1990b: Culture is the world-system: a reply to Boyne. *Theory, Culture and Society*, 2-3, pp. 63-5.
- Walters, R. G. 1980: Signs of the times: Clifford Geertz and the historians. *Social Research*, 47, pp. 537-56.
- Weber, M. 1961: *General Economic History*. Translated by F. Knight. New York: Collier-Macmillan (originally published 1923).
- Weber, M. 1976: *The Protestant Ethic and the Spirit of Capitalism* (second edition). Translated by Talcott Parsons. London: Unwin (originally published in 1905).
- Weber, M. 1978: *Economy and Society* (2 vols). New York: Bedminster Press.
- Weightman, J. 1989: On not understanding Michel Foucault. *American Scholar*, pp. 383-406.

- Weir, M. *et al.* (eds) 1988: *The Politics of Social Policy in the United States*. Princeton: Princeton University Press.
- Wemple, S. 1981: *Women in Frankish Society. Marriage and the Cloister, 500–900*. Philadelphia: University of Philadelphia Press.
- White, H. 1978: *Tropics of Discourse: Essays in Cultural Criticism*. Baltimore: Johns Hopkins University Press.
- Wiener, J. M. 1975: Planter–merchant conflict in Reconstruction Alabama. *Past and Present*, 68, pp. 73–94.
- Wiener, J. M. 1976: Review of reviews (of Moore, 1969), *History and Theory*, 15, 2, pp. 146–75.
- Wirth, L. 1939: Review of Parsons, 1937. *American Sociological Review*, 4 (3), pp. 399–404.
- Wirth, L. 1948: Consensus and mass communication. *American Sociological Review*, 13, 1, pp. 1–15.
- Wirth, L. 1957: Urbanism as a way of life. In Hatt and Reiss, 1957, pp. 46–63.
- Wolin, R. 1989: Review of Bloom, 1987. *Theory and Society*, 18, pp. 273–87.
- Zagorin, P. 1982a: *Rebels and Rulers 1500–1660. Vol I: Society, States and Early Modern Revolution. Agrarian and Urban Rebellions*. Cambridge: Cambridge University Press.
- Zagorin, P. 1982b: *Rebels and Rulers 1500–1660, Vol II: Provincial Rebellions. Revolutionary Civil Wars 1560–1660*, Cambridge: Cambridge University Press.
- Zeldin, T. 1976: Social history and total history. *Journal of Social History*, 10, 2, pp. 237–45.
- Zollschan, G. K., and Hirsch, W. (eds) 1964: *Explorations in Social Change*. London: Routledge and Kegan Paul.

Index

- absolutism, 8, 59, 65, 87, 92–4, 136, 145–7, 168–70
- achieved status, 22–5, 26, 28, 78, 91, 135, 158
- adaptation, 13, 34, 141, 142, 154, 155
- administration, 38, 39, 53, 145–9, 151, 152; *see also* bureaucracy
- 'advocate', 159, 160, 162–4
- affluent worker thesis, 191
- agrarian society, 58, 59, 62, 70, 71, 138, 141, 144, 145, 170
- agriculture, 13, 42, 44, 59, 60, 68, 71, 78, 79, 82, 83, 88, 91, 100, 123–5, 139, 145, 176; *see also* peasantry
- allocative resources, 143, 146; *see also* Giddens
- Alsace, 42, 45
- Althusser, L, 57, 87, 166
- America, *see* United States
- American Civil War, 12, 69, 72, 77, 85
- American Declaration of Independence, 26
- American Sociological Association, 3, 157
- American South, 77, 79, 98, 100, 115
- Amsterdam, 118
- analogues, 134, 138; *see also* Runciman
- Anderson, M, 161–2
- Anderson, P, 1, 5, 6, 54, 55, 57, 66, 82–91, 93–5, 103, 104, 126, 130, 138, 139, 141, 142, 146, 153, 154, 156–8, 164, 165, 167–70, 175; *Arguments Within English Marxism*, 88; *Considerations on Western Marxism*, 87; 'The figures of descent', 94–5; *Lineages of the Absolutist State*, 87, 89–94, 138, 168, 170; 'Origins of the present crisis', 88; *Passages from Antiquity to Feudalism*, 87, 89–91, 120, 138, 168
- Annales*, 4, 13, 109
- antisystemic movements, 95, 101–2, 171; *see also* Wallerstein
- Antwerp, 118
- aristocracy, aristocracies, 9, 17, 25, 36, 40, 44, 48, 52, 59, 60, 62–4, 70–2, 74, 82, 84, 88, 90, 91, 93, 94, 98, 117, 127, 135, 138
- ascribed status, 23, 135, 151, 158, 173; *see also* ethnicity, gender, kinship, race
- Asia, 5, 21
- Athens, 90, 134
- Atlantic, 4, 5, 10, 27, 98, 112, 113, 115, 123, 124, 146
- Austria, 94, 95, 129
- authoritarian regimes, 22, 25, 36, 60, 62, 129, 130, 136, 137; *see also* repression
- authoritative power, 121–4, 143, 146, 148; *see also* Mann